## Bibliography and References

- American Civil Liberties Union (ACLU) (1997). The rights of immigrants. ACLU Briefing Paper. Retrieved from <a href="http://www.aclu.org">http://www.aclu.org</a>.
- Amnesty International (1999). *Not a part of my sentence: Violations of human rights of women in custody.* New York: Author.
- Armstrong, K. (2001, October 1). The true peaceful face of Islam. Time, 48.
- Bapts, W., Bricker-Jenkins, M., & Dillon, M. (1999). Taking the struggle on the road: The new freedom bus freedom from unemployment, hunger and homelessness. *Journal of Progressive Human Services*, 10 (2), 7-29.
- Bazemore, G., & Schiff, M. (2001). Understanding restorative community justice: What and why now? In G. Bazemore & M. Schiff (Eds.), *Restoring community justice: Repairing harm and transforming communities* (pp. 21-46). Cincinnati, OH: Anderson.
- Bazemore, G., & Umbrreit, M. (2001). A comparison of four restorative conferencing models. Washington, DC: U. S. Department of Justice.
- Bishop, A. (1994). *Becoming an ally: Breaking the cycle of oppression*. Halifax, Nova Scotia: Fernwood Publishingn.
- Brasswell, M., Fuller, J., & Lozoff, B. (2001). *Corrections, peacemaking and restorative justice*. Cincinnati, OH: Anderson.
- Bullard, R. (1994). *Unequal protection: Environmental justice and communities of color*. San Francisco, CA: Sierra Club Books.
- Bush-Baskette, S. (1998). The war on drugs as a war against Black women. In S. Miller (Ed.), *Crime control and women: Feminist implications of criminal justice policy* (pp. 113-129). Thousand Oaks, CA: Sage.
- Carter, C. (1997). Using African-centered principles in family preservation services. Family in Society, 78, 531-538.
- Cattell-Gordon, D. (1990). The Appalachian inheritance: A culturally transmitted traumatic stress syndrome. *Journal of Progressive Human Services*, 1 (1), 41-57.
- Charlton, J. (1998). *Nothing about us without us: Disability oppression and empowerment.* Berkeley, CA: University of California Press.
- Chesney-Lind, M., & Pasko, L. (2003). *The female offender: Girls, women and crime* (2<sup>nd</sup> Ed.). Thousand Oaks, CA: Sage.
- Cowger, C. (1994). Assessing client strengths: Clinical assessment for client empowerment. *Social Work*, 39 (3), 262-268.
- Coyle, E., Campbell, A., & Neufeld, R. (Eds.) (2003). *Capitalist punishment: Prison privatization and human rights.* London: Zed Books.
- Cramer, E., Oles, T., & Black, B. (1997). Reducing social work student's homophobia: An evaluation of teaching strategies. *Arete*, 21 (2), 36-49.
- Davis, A. (1974). With my mind on freedom: An autobiography. New York: Bantam Books.
- Dominelli, L. (2002). Anti-oppressive social work theory and practice. New York: Palgrave.
- Faludi,, S. (1991). Backlash: The undeclared war against American women. New York: Doubleday.
- Finn, J., & Jacobson, M. (2003). Just practice: Steps toward a new social work paradigm. *Journal of Social Work Education*, 39, 57-78.
- Franklin, D. (1990). The cycles of social work practice: Social action vs. individual interest. *Journal of Progressive Human Services*, 1 (2), 59-80.
- Gans, H. (1976). The positive functions of poverty. American Journal of Sociology, 78 (2), 275-289.
- Gil, D. (1998). *Confronting injustice and oppression: Concepts and strategies for social workers.* New York: Columbia University Press.
- Goodwin, J. (1994). Price of honor: Muslim women lift the veil of silence in the Islamic world. New York: Little. Brown.
- Gutierrez, L., & Lewis, E. (1999). *Empowering women of color*. New York: Columbia University Press. Hahn, P. (1998). *Emerging criminal justice: Three pillars for a proactive justice system*. Thousand Oaks, CA: Sage.
- Healy, L. (2001). *International social work: Professional action in an interdependent world.* New York: Oxford University Press.

- Hurdle, D. (2002). Native Hawaiian traditional healing: Culturally based interventions for social work practice. *Social Work*, 47, 183-192.
- Keefe, T. (2003). The bio-psycho-social-spiritual origins of environmental justice. *Critical Social Work*, 3 (1), 1-17.
- Kelley, P. (1996). Narrative theory and social work treatment. In F. Turner (Ed.) *Social work treatment: Interlocking theoretical approaches* (pp. 461-479). New York: Free Press.
- Miller, D. (2000). Principles of social justice. Cambridge, MA: Harvard University Press.
- Pelton, L. (2001). Social justice and social work. Journal of Social Work Education, 37, 433-444.
- Piven, F. & Cloward, R. (1993). Regulating the poor: The functions of public welfare. New York: Random House.
- Prigoff, A. (2000). Economics for social workers: Social outcomes of economic globalization. Belmont, CA: Wadsworth.
- Rapp, C. (1998). The strengths model: Case management with people suffering from severe and persistent mental illness. New York: Oxford University Press.
- Reiman, J. (2000). The rich get richer and the poor get prison: Ideology, class, and criminal justice (6<sup>th</sup> Ed.). Boston: Allyn & Bacon.
- Roberts, D. (1996). *The color of welfare: How racism undermined the War on Poverty*. New Haven, CT: Yale Law Journal Company.
- Roberts, A., Brownell, P. (1999). A century of forensic social work: Bridging the past to the present. *Social Work, 44* (4), 359-369.
- Sullivan, D., & Tifft, L. (2001). *Restorative justice: Healing the foundations of our everyday lives.* Monsey, NY: Willow Tree Press.
- Umbreit, M. (1993). Crime victims and offenders in mediation: An emerging area of social work practice. *Social Work*, *38*, 69-73.
- Umbriet, M. (2001). *The handbook of victim offender mediation: An essential guide to practice and Research.* San Francisco: Jossey-Bass.
- van Wormer, K. (2000). *Counseling female offenders and victims: A strengths perspective*. Belmont, CA: Allyn & Bacon.